

UNITED STATES DEPARTMENT OF JUSTICE  
WASHINGTON, D. C.

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DEPARTMENT OF JUSTICE

DEC 7 12 15 PM 1966

REGISTRATION SECTION

SUPPLEMENTAL REGISTRATION STATEMENT

Pursuant to Section 2 of the Foreign Agents  
Registration Act of 1938, as Amended

For Six Months Period Ending

NOV 3 1966

(Insert date)

Registration No. 1445 ✓

1. (a) Name of Registrant. JAMAICA TOURIST BOARD

(b) All other names used by Registrant during the period. NONE

(c) Address of principal office. 200 PARK AVENUE, PAN AM BUILDING, NEW YORK, NEW YORK 10017

(d) Name of person or persons in charge of principal office. THOMAS WILLIAM JORDAN

2. If Registrant is a nonbusiness membership organization, state— NOT APPLICABLE

(a) Approximate number of members in the United States \_\_\_\_\_

(b) Approximate number of members outside the United States \_\_\_\_\_

3. (a) All persons who became partners, officers, directors, and similar officials of Registrant during the period.

Name and address  
of official

Date connection began

Position, office or nature  
of duties

NONE

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(b) All persons who ceased to be partners, officers, directors, or similar officials of Registrant during the period.

Name and address  
of official

Date connection ended

Reason for ending  
connection

NONE

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4. (a) All branches and local units of Registrant and all other component or affiliated groups or organizations which began to operate during the period.

<i>Name and address of branch, unit, group, or organization</i>	<i>Nature of connection with Registrant</i>	<i>Name and address of person in charge</i>
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NONE

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- (b) All branches and local units of Registrant and all other component or affiliated groups or organizations which ceased to operate during the period.

<i>Name of branch, unit, group, or organization</i>	<i>Reason operations ceased</i>
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NONE

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5. All persons who at any time during the period were foreign principals of Registrant.

<i>Name and principal address</i>	<i>Is person still a foreign principal of Registrant?</i>	<i>If not, give date connection ended</i>
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JAMAICA TOURIST BOARD  
80 HARBOUR STREET  
KINGSTON  
JAMAICA

YES

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6. Describe fully all activities of Registrant during the period for or in the interests of each foreign principal named under item 5.

Dissemination of information in regard to: Hotels, Restaurants, Sight-seeing trips, shopping, Airline and Steamship services, Climate, Sports and Entertainment. This is contained in the enclosed literature. Also, enclosed are copies of several letters in answer to inquiries received.

The above information is given to the public who write in, visit or telephone our office, and also to Travel Agents, Airlines and Steamship Companies that serve Jamaica, or, as in the case of domestic lines, those having connecting services to the gateways of New York, Miami and New Orleans.

7. Describe briefly all other businesses, occupations, and public activities in which Registrant engaged during the period.

N O N E

8. Furnish the following information as to all employees and other individuals except those named under item 3, who during the period rendered any services or assistance to Registrant, with or without compensation, for or in the interests of any foreign principal named under item 5:

(a) All such employees and other individuals for whom Short Form Registration Statements (Form-FA-4) have previously been filed.

<i>Name and address of employee or other individual</i>	<i>Nature of any changes during period in activities for Registrant or its foreign principals</i>	<i>Has connection with Registrant ended?</i>
THOMAS WM. JORDAN 200 Park Avenue New York, New York 10017	NONE	NO
MARIANNE STEELE 517 First National Bank Bldg. Miami, Florida 33131	NONE	NO
ROBERT GARRITY 37 SOUTH WABASH AVENUE Chicago, Illinois 60603	NONE	NO

- (b) All such employees and other individuals for whom Short Form Registration Statements (Form-FA-4) have not been previously filed.

<i>Name and address of employee or other individual</i>	<i>Nature of services or assistance rendered</i>	<i>Has connection with Registrant ended?</i>
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9. Furnish the following information as to Registrant's receipts and expenditures during the period covered by this statement. The information may, if Registrant desires, be furnished for Registrant's latest semiannual fiscal period, provided the period covered is indicated and future statements are furnished on the same basis:

(a) All amounts received during the period directly or indirectly from each foreign principal named under item 5, itemized as follows:

<i>Date funds received</i>	<i>Name of foreign principal from whom funds received<sup>2</sup></i>	<i>Purposes for which received<sup>3</sup></i>	<i>Amount received<sup>4</sup></i>
MAY 1966	JAMAICA TOURIST BOARD	GENERAL	\$22,225.23
JUNE "	" " "	OPERATING EX-	\$20,246.27
JULY "	" " "	PENSES	\$17,429.87
AUGUST "	" " "	"	\$17,009.13
SEPTEMBER "	" " "	"	\$18,741.45
OCTOBER "	" " "	"	\$21,678.80

(b) All amounts received during the period from other sources to be used directly or indirectly for or in the interests of any foreign principal named under item 5, itemized as follows:<sup>1</sup>

<i>Date funds received</i>	<i>Name of person from whom received<sup>2</sup></i>	<i>Purposes for which received<sup>3</sup></i>	<i>Amount received<sup>4</sup></i>
NONE	-	-	-

(c) All expenditures made during the period directly or indirectly for or in the interests of each foreign principal named under item 5, itemized as follows:<sup>5</sup>

<i>Date payment was made</i>	<i>Name of person to whom payment was made<sup>2</sup></i>	<i>Purposes for which payment was made<sup>3</sup></i>	<i>Amount of payment<sup>4</sup></i>
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(SEE RIDER ATTACHED)

In respect to \$4,238.48 for Entertainment, this amount is made up of luncheon discussions with Travel Agents, Airline and Steamship Officials, Hotel Representatives and the Trade Press; also attending luncheons and dinners at the following Travel Clubs: Skat Club, Bon Vivants; and refreshments and lunches to Tourist Officials from Jamaica and visiting Hoteliers.

<sup>1</sup> Include all amounts so received, whether received as compensation, loans, contributions, subscriptions, fees, dues, subsidies, or otherwise.

<sup>2</sup> Receipts from or payments to a person amounting to less than \$200 for the period may be combined with other like amounts, provided the source or disposition of the funds, as the case may be, is clearly indicated.

<sup>3</sup> Where funds were received or paid, as the case may be, for various purposes, such purposes shall be listed in reasonable detail.

<sup>4</sup> Show separately the amount received or paid, as the case may be, for each purpose listed under the preceding column.

<sup>5</sup> Include all transfers of funds to any foreign principal.

10. (a) Speeches, lectures, talks, and radio broadcasts arranged or sponsored by Registrant or delivered by officials or employees of Registrant, during the period.

<i>Name of person by whom delivered</i>	<i>Number of speeches, lectures, and talks delivered</i>	<i>Number of radio broadcasts delivered</i>
THOMAS W. JORDAN	6	
ANITA MALASPINA	4	
MARIANNE STEELE	3	
ROBERT POST		1

- (b) Publications prepared or distributed by Registrant, or by others for Registrant, or in the preparation or distribution of which Registrant rendered any services or assistance, during the period. (Indicate each type of publication by an "X.")

(1) Press releases .....	(8) Circulars .....	(15) Lantern slides.....
(2) News bulletins .....	(9) Form letters .....	(16) Still pictures..... <u>X</u>
(3) Newspapers.....	(10) Reprints .....	(17) Posters..... <u>X</u>
(4) Articles .....	(11) Copies of speeches, lectures, talks, or radio broadcasts .....	(18) Photographs..... <u>X</u>
(5) Books .....	(12) Radio programs .....	(19) Charts.....
(6) Magazines .....	(13) Radio scripts .....	(20) Maps ..... <u>X</u>
(7) Pamphlets ..... <u>X</u>	(14) Moving pictures..... <u>X</u>	(21) Other publications .....

- (c) Preparation and distribution of publications referred to in answer to (b) above.

<i>Description of publication</i>	<i>By whom written, edited, or prepared</i>	<i>By whom printed, produced, or published</i>	<i>By whom distributed</i>
NONE	-	-	-

- (d) Compliance with the filing, labeling, and reporting provisions of Section 4 of the Foreign Agents Registration Act of 1938, as amended, and Rules 400-403 thereunder.

- (1) Were copies or summaries of all communications and publications referred to in answer to (a) and (b) above filed with the Department of Justice and the Librarian of Congress? If not, explain why copies or summaries of any such communications and publications were not filed.

NO - ADVISED EXEMPT FROM THIS REQUIREMENT - NOT PROPAGANDA

- (2) Were all such communications and publications labeled in accordance with Section 4 and Rules 400-403? If not, explain why any such communications and publications were not so labeled.

NO - ADVISED EXEMPT FROM THIS REQUIREMENT - NOT PROPAGANDA

- (3) Were reports of the delivery, distribution, or other dissemination of all such communications and publications made to the Department of Justice in accordance with Section 4 and Rules 400-403? If not, explain why any such reports were omitted.

NO - ADVISED EXEMPT FROM THIS REQUIREMENT - NOT PROPAGANDA

11. (a) Any changes during the period, not fully described above, in Registrant's affiliations, associations, or other connections with foreign governments, foreign political parties, or officials or agencies thereof.

*Name of government, party, or official,  
or agency thereof*

*Nature of changes during period in Registrant's  
connections therewith*

N O N E

- (b) Any changes during the period in Registrant's pecuniary interest in or control over partnerships, corporations, associations, or other organizations or combinations of individuals.

*Name of organization or  
combination*

*Nature of changes during period in  
Registrant's ownership or other  
pecuniary interest*

*Nature of changes during period in any  
direction or control exercised  
by Registrant*

N O N E

12. (a) Any changes during the period in the ownership of or supervision, direction or control over Registrant by any organization, group, or individual.

*Name of organization, group,  
or individual*

*Nature of changes during period in ownership,  
supervision, direction, or control*

N O N E

(b) Any subsidy or other financial assistance received by Registrant during the period directly or indirectly from—

Any individual who is a citizen of, or resides in, a foreign country.

Any organization created in, or under the laws of, any foreign country or having its principal place of business in a foreign country.

Any foreign government or foreign political party, or any official or agency thereof.

*Name of person from whom subsidy or  
financial assistance received*

*Nature and amount of subsidy or  
financial assistance*

N O N E

13. File the following exhibits with this statement:

*Short Form Registration Statement* - File a Short Form Registration Statement, on the printed form provided therefor, for each of the following persons for whom a Short Form Registration Statement (Form FA-4) has not previously been filed:

(a) All partners, officers, directors, and similar officials of Registrant.

(b) All employees or other individuals who during the period rendered any services or assistance to Registrant, with or without compensation, for or in the interests of any foreign principal named under item 5.

*Exhibit B.*—File a copy of any changes during the period in the agreement, arrangement, or authorization (or if not in writing a written description thereof) pursuant to which Registrant is acting for, or receiving funds from, each foreign principal named under item 5.

*Exhibit C.*—File an Exhibit C, on the printed form provided therefor, for each foreign principal named under item 5 for whom an Exhibit C has not previously been filed.

*Exhibit D.*—If Registrant is a nonbusiness organization, file a copy of any changes during the period in its charter, constitution, bylaws, or other instruments of organization.

*Exhibit E.*—File a copy of the agreement or arrangement (or if not in writing, a written description thereof) between the Registrant and each business firm or other organization named under item 10 (c), and copies of all changes during the period in similar contracts previously filed.

NO FILING REQUIRED

The undersigned swear(s) or affirm(s) that he has (they have) read the information set forth in this statement and the attached exhibits and that he is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his (their) knowledge and belief, except that the undersigned make(s) no representation as to the truth or accuracy of the information contained in Form-FA-4 insofar as such information is not within his (their) personal knowledge.

(Type or print name under signature)

Thomas W. Jordan  
(Signature)  
THOMAS WILLIAM JORDAN

(Both copies of this statement shall be signed and sworn to before a notary public or other person authorized to administer oaths, by a majority of those partners, officers, directors, or persons performing similar functions who are in the United States. If no such person is in the United States, the statement shall be signed and sworn to by the duly authorized representative of the Registrant.)

(Signature)

(Signature)

(Signature)

Subscribed and sworn to before me at New York NY  
this 5<sup>th</sup> day of December, 1966

Helen P. Brown  
(Signature of notary or other officer)

My commission expires March 30, 1968

Helen P. Brown  
Notary Public, State of New York  
No. 31-547975  
Qualified in New York County  
Commission Expires March 30, 1968



Jamaica Tourist Board

ANITA MALASPINA 200 Park Avenue New York, New York 10017	NONE	NO
ARNOLD A. KRAMPITZ 200 Park Avenue New York, New York 10017	NONE	NO
ROBERT POST 517 First National Bank Bldg. Miami, Florida 33131	NONE	NO
ROBERT NEIMAN 517 First Natioanl Bank Bldg. Miami, Florida 33131	NONE	NO
CHARLENE ROSS 37 South Wabash Avenue Chicago, Illinois 60603	NONE	NO

RIDER TO ITEM 10 (C) FORM F A-26M

JAMAICA TOURIST BOARD

EXPENDITURES

<u>MONTH</u>	<u>SALARIES</u>	<u>RENT/ELEC.</u>	<u>**ENTERTAINMENT</u>	<u>TELEPHONE</u>
MAY	\$ 9,627.88	\$ 2,006.02	\$ 763.94	\$ 605.22
JUNE	9,480.62	2,006.50	587.36	1,121.08
JULY	9,676.62	2,032.31	589.42	695.99
AUGUST	9,911.62	2,040.37	721.57	984.53
SEPTEMBER	10,061.60	2,048.79	643.87	778.13
OCTOBER	<u>10,047.64</u>	<u>2,044.65</u>	<u>932.32</u>	<u>816.62</u>
TOTAL	\$ 58,805.98	\$12,178.64	\$ 4,238.48	\$ 5,001.57

  

	<u>STATIONERY</u>	<u>TRAVELLING</u>	<u>POSTAGE</u>	<u>MISCELLANEOUS</u>
MAY	\$ 433.68	\$ 2,395.40	\$ 100.00	\$ 111.47
JUNE	304.89	1,229.40	600.00	55.00
JULY	661.12	1,546.75	300.00	129.23
AUGUST	436.27	2,211.03	1,040.00	236.97
SEPTEMBER	417.68	1,982.86	750.00	173.01
OCTOBER	<u>396.68</u>	<u>2,179.86</u>	<u>750.00</u>	<u>387.50</u>
TOTAL	\$ 2,650.32	\$ 11,545.30	\$3,540.00	\$ 1,093.18

\*\* Above figures represents expenditures for United States Offices.